



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

\*BIBDATASHEET\*

CONFIRMATION NO. 9626

Bib Data Sheet

|  |   |                                  |   |                            |
|--|---|----------------------------------|---|----------------------------|
| <b>SERIAL NUMBER</b><br>10/620,383   | <b>FILING OR 371(c) DATE</b><br>07/17/2003<br><b>RULE</b>   | <b>CLASS</b><br>455              | <b>GROUP ART UNIT</b><br>2685   | <b>ATTORNEY DOCKET NO.</b> |
| <b>APPLICANTS</b><br>Takashi Miyakura, Osaka, JAPAN;<br><i>None sm</i><br><b>** CONTINUING DATA *****</b><br><i>Yes sm</i><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN P2002-219884 07/29/2002<br>JAPAN P2003-005809 01/14/2003   |   |                                  |   |                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 09/09/2003</b>   |   |                                  |   |                            |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>sm</i><br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>9  | <b>TOTAL CLAIMS</b><br>14  |
| <b>INDEPENDENT CLAIMS</b><br>1   |   |                                  |   |                            |
| <b>ADDRESS</b><br>BACON & THOMAS, PLLC<br>625 SLATERS LANE<br>FOURTH FLOOR<br>ALEXANDRIA ,VA 22314   |   |                                  |   |                            |
| <b>TITLE</b><br>Receiver unit  |   |                                  |   |                            |
| <b>FILING FEE RECEIVED</b><br>750  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                            |